The 2017 nominating committee, elected by the New-Mac membership at the 2016 annual meeting, will meet at the New-Mac Electric Cooperative office on Highway 86, Wednesday, August 16, 2017, at 10 a.m.

Their task, at this meeting, is to nominate individuals to serve on the New-Mac Board of Directors. This year, directors will be elected from Districts 1, 3 and 6 at the upcoming annual meeting on Saturday, October 28, 2017.

Article III, Section 3, of the New-Mac Electric by-laws sets the date for the nominating committee meeting not less than sixty (60) days before the date of the annual meeting. This section of the by-laws states:

“At each annual meeting there shall be elected by the members a nominating committee of five persons and an alternate for each person so chosen. Such nominating committee shall consist of one person from each of the districts from which Directors are to be elected at the next annual meeting and two members elected at large, one of which shall be from that portion of the Cooperative north of the Newton-McDonald County line and one of which shall be from that portion of the Cooperative south of the Newton-McDonald County line. Nominations for said committee may be made by members from the floor and voted on by ballot. It shall be the duty of said committee to prepare and post in the principal office of the Cooperative at least sixty days before the next annual meeting a list of nominations for Directors and to cause said list of nominations for Directors to be published in one (1) newspaper of general circulation in Newton, McDonald and Jasper Counties, within seven days of the date of said posting, said list to contain at least two candidates for each Director for each vacancy occurring. In the event that any member of said nominating committee so chosen shall die, cease to be a member of the Cooperative, or for any reason become unable to serve on said committee, then the alternate for that person shall take his place with full power to act as a member of said committee.”

“Any fifteen or more members may make other nominations in writing over their sig-
**See you at the county fairs**

Make sure you stop by the New-Mac Electric booth at both the Newton and McDonald County Fairs.

The Newton County Fair runs July 5-8 in Neosho, and the McDonald County Fair will be held July 20-22 in Anderson.

Show your support for youth and agriculture and come see us at the fairs.

**Mulch available**

New-Mac Electric has mulch available for $5 per tractor scoop. Anyone interested should call the Neosho office (451-1515 or 800-322-3849) and ask for Anna or Tobey so arrangements can be made to assist you.

**Assistance is available**

If you are having a problem paying your New-Mac account, please call us to make arrangements. Please don’t disregard paying your bill. There are programs and options (such as budget billing) designed to assist you. So, please give us a call at 451-1515 or (800) 322-3849.

**LOW INCOME HOME ENERGY ASSISTANCE PROGRAM / EMERGENCY ASSISTANCE**

Jasper County  
(417) 781-0352  
McDonald County  
(417) 845-6011  
Newton County  
(417) 451-2206

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**New-Mac sends high school students to Washington D.C.**

Delegates experience “trip of a lifetime”

According to Emily Horine and Kobe Kisling, they both had a trip they’ll never forget while representing New-Mac Electric Cooperative on the annual Youth Tour in Washington D.C.

“It was the trip of a lifetime,” said Kisling. Horine and Kisling just completed the 11th grade at Seneca and Sarcoxie respectively this past school year, and they were the top prize winners of New-Mac Electric’s Youth Tour/CYLE Contest. They were awarded an expenses-paid trip to our nation’s capital along with other cooperative representatives from across the country. The third- and fourth-place finishers in New-Mac’s contest (Madison Wade, Seneca, and Michael Lee, Sarcoxie) will participate in CYCLE (Cooperative Youth Conference & Learning Experience), where they will join other Missouri co-op delegates July 12-14 in Jefferson City.

Youth Tour took place June 9-15. Each day the participants had a full itinerary, touring sites such as the Jefferson Memorial, Washington Monument, Ford’s Theatre, Iwo Jima Plantation, the Smithsonian Institution’s museums and many more.

“It was kind of overwhelming because we did so much, but I wouldn’t have traded it for the world,” said Horine. “It was such an amazing trip.”

The various stops on the tour made profound impressions on both local youths.

“My favorite place that we went to was Arlington National

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**Missouri’s 106 Youth Tour delegates – representing electric cooperatives across the state – gather for a group picture in front of the Lincoln Memorial.**

*See Youth Tour, page 3*
Youth Tour

Continued from page 2

Cemetery,” said Horine. “Just being there, you get a whole different feel of pride and admiration for your country and for the people that are laying down their lives for you every day.”

“The one I liked the best was the Lincoln Memorial,” said Kisling. “It had a lot of meaning to it. Around it there were columns for all the states, and it unified us all together.”

The trip also included Electric Youth Day, which brought together more than 1,600 Youth Tour delegates from across the United States. This event, coordinated by the National Rural Electric Cooperative Association, featured speeches by government leaders and motivational speakers, such as Mike Schlappi, a four-time Paralympic medalist and two-time world wheelchair basketball champion.

“The trip was really good for us because we learned a lot about the history of the United States, the military, and electric co-ops,” said Horine. “We had some really good speakers come in and talk to us.”

Another highlight, according to the New-Mac representatives, was the interaction they had with the other 104 Missouri delegates.

“I made really close friendships with a lot of people,” said Kisling. “That was something I really enjoyed. I’ve actually been talking to a lot of them since the trip.”

Horine had similar thoughts. “It was really awesome getting to know and befriend these people from all over Missouri, who we’re still talking to now and connected to through social media,” she said.

New-Mac’s Youth Tour/CYCLE Contest is made available each year to high school juniors in 10 school districts served by the cooperative, including Carthage, Diamond, East Newton, Joplin, McDonald County, Neosho, Pierce City, Sarcoxie, Seneca and Wheaton. Contestants write a 400-600 word essay on a topic provided by the co-op, and then finalists are brought in for interviews prior to selection of the winners.

Certainly, the most recent winners believe it’s well worth the effort of writing an essay.

“I would tell (future potential contestants) that they need to go for it,” said Kisling. “It’s definitely worth taking a shot.”

“Write that essay,” said Horine. “Put all you can into it and prepare because you do not want to miss this opportunity.”

Recipe of the Month:

ROCKY ROAD BROWNIES

Submitted by New-Mac members: Devin & Brittany Matthews

1¼ cup miniature marshmallows
1 cup dark chocolate chips or semi sweet
½ cup chopped nuts
½ cup (1 stick) butter
1 cup sugar
2 eggs
1 tsp. vanilla extract
½ cup all-purpose flour
½ cup unsweetened cocoa powder
½ tsp. baking powder
½ tsp. salt

Heat oven 350°F. Grease 9 inch square pan. Stir together marshmallows, chocolate chips, and nuts; set aside. Place butter in large microwave safe bowl. Microwave 1 to 1½ minutes or until melted. Add sugar, eggs, and vanilla. Beat with a spoon until blended. Add flour, cocoa powder, baking powder, and salt. Blend in well. Spread into pan. Bake 22 min. Sprinkle chocolate chip mixture over top and bake another 5 min. Let it cool completely then cut with wet knife.

Send your recipe, along with your name and account number, to: Recipes, c/o New-Mac Electric, P.O. Box 310, Neosho, MO 64850; or recipes@newmac.com. If your recipe is selected, New-Mac will apply a $15 credit to your bill.
natures within fifteen days from the date of publication of the nominations of the nominating committee as above set out; and such nominations shall be delivered to the Secretary who shall post the same in the principal office of the Cooperative at the same place where the list of nominations made by the nominating committee is posted. The Secretary shall mail with the notice of the meeting a statement of the number of Directors to be elected and showing separately the nominations made by the committee on nominations and nominations by petition, if any. Nothing contained herein shall, however, prevent additional nominations being made from the floor of the meeting of the members. The members may at any meeting at which a director or directors shall be removed, as herein above provided, elect a successor or successors thereto without compliance with the foregoing provisions with respect to nominations.

**DISTRICT INFORMATION**

District No. 1 – Commencing at the intersection of U.S. Highway #71 and Newton County "V" Highway, said point being the Southeast corner of Section 16, Township 26, Range 32, thence North along U.S. Highway #71 to the Newton-Jasper County line, thence East along the said county line to the Lawrence County line, thence South along the Newton-Lawrence County line to the Southeast corner of Section 2, Township 26, Range 29 (being the junction of said county line with Newton County Highway "J"), thence West along County "J" and "V" to place of beginning. Together with that portion of the Cooperative territory in Jasper County, Missouri, lying due North of the above described district as extended, and that portion of the Cooperative territory in Lawrence County, Missouri, lying due East of the above described district as extended.

District No. 3 – All that part of the Cooperative territory described as commencing at the Southeast corner of Section 16, Township 25, Range 32, and running West along the State Highway #86 to Racine, thence continuing due West along section lines to the Oklahoma State line, thence North along the State line to the Newton-Jasper County line, thence East along the Newton-Jasper County line to U.S. Highway #71, thence South along U.S. Highway #71, to the junction of U.S. Highway #71 and County Highway "V", thence due South to place of beginning, together with that portion of the Cooperative territory in Jasper County, Missouri, lying North and West of the hereinafter described district as extended.

District No. 6 – Commencing on the Newton-McDonald County line at the Northeast corner of Section 1, Township 23, Range 32, McDonald County, Missouri, thence South to the Southeast corner of Section 12, Township 23, Range 32, thence due East to U.S. Highway #71, thence South on U.S. #71 to the point where Missouri Highway #76 leaves U.S. Highway #71 in an easterly direction, thence East along Missouri Highway #76 to the point where Highway #76 intersects with the North line of Section 4, Township 22, Range 31, thence continuing due East along section lines to the Barry County line, thence North along the county line to the Newton-McDonald County line, thence due West along said county lines to place of beginning. Together with that portion of the Cooperative territory in Barry County lying due East of the above described district as extended.