Issue No. 171 July 2014

# **Energy Partners** New-Mac Electric Cooperative A monthly look at the happenings of and related to:

# Nominating committee to meet August 20

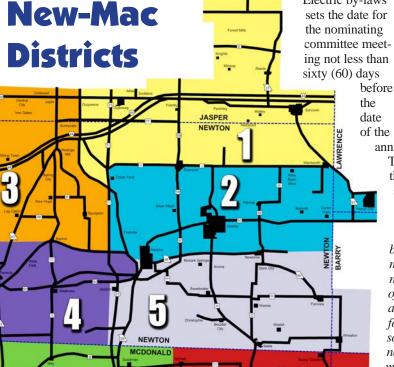
New-Mac Electric Cooperative's annual meeting set for October 25

The 2014 nominating committee, elected by the New-Mac membership at the 2013 annual meeting, will meet at the New-Mac Electric Cooperative office on Highway 86, Wednesday, August 20, 2014, at 10 a.m.

Their task, at this meeting, is to nominate individuals to serve on the New-Mac Board of Directors. This year, directors will be elected from Districts 1, 3, 6 and 9 at the upcoming annual meeting on Saturday, October 25, 2014.

Article III, Section 3, of the New-Mac

> Electric by-laws sets the date for the nominating committee meeting not less than sixty (60) days





Your Touchstone Energy\* Partner

The power of human connections

niversary at the upcoming 2014 Annual Meeting.

annual meeting. This section of the by-laws states:

"At each annual meeting there shall be elected by the members a nominating committee of five persons and an alternate for each person so chosen. Such nominating committee shall consist of one person from each of the districts from which Directors are to be elected at the next annual meeting and two members elected at large, one of which shall be from that

portion of the Cooperative north of the Newton-McDonald County line and one of which shall be from that portion of the Cooperative south of the Newton-McDonald County line. Nominations for said committee may be made by members from the floor and voted on by ballot. It shall be the duty of said committee to prepare and post in the principal office of the Cooperative at least sixty days before the next annual meeting a list of

See Committee, page 4



## See you at the county fairs

Make sure you stop by the New-Mac Electric booth at both the Newton and McDonald County Fairs.

The Newton County Fair runs July 9-12 in Neosho, and the McDonald County Fair will be held July 17-19 in Anderson.

Show your support for youth and agriculture and visit your electric cooperative.

## Please call before you dig

Digging in areas where there may be an underground electric line can be dangerous! So, before any project that requires digging, call the Missouri One Call System at 800-DIG-RITE, or you can dial 811. Please call three working days in advance.

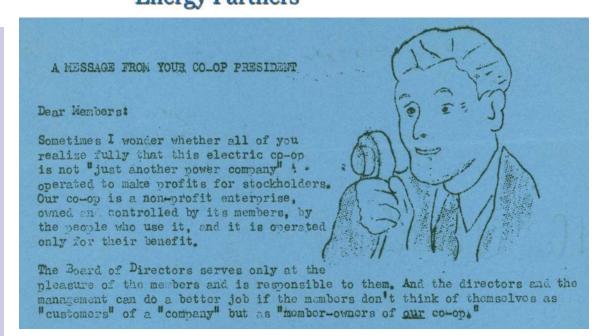
Those who fail to make this call not only face the chance of electric shock – or even electrocution; they also will be held responsible for any repairs that may be necessary if a line is accidentally cut or damaged.

#### Help yourself to 'Rural Missouri'

Copies of the latest Rural Missouri magazine are always available, free of charge, at either New-Mac office.

### How to report an outage

To report an outage, have your map number ready and call 451-1515 or (800) 322-3849.



The words written by New-Mac Electric Cooperative Board President Frank Masters in the July 1943 edition of the *New-Mac News* (above) still hold true today.

# This is our cooperative

## Early message of co-op same as today

In our ongoing exploration of New-Mac Electric Cooperative's early newsletters, we can see in the mid-1940s, co-op members were still fascinated at the novelties of electricity, appreciative of the cooperative way, and anxious for victory in World War II.

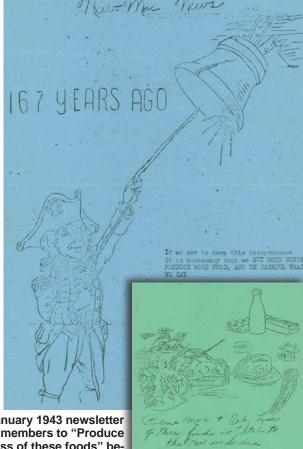
It was during this time, that growth of the cooperative was directly tied to the War Production Board, which periodically would give New-Mac Electric permission to give service to new members, due to the rationing of materials needed for the war effort.

Even the co-op's newsletters became scarce. Only three editions were published in 1944. It appears none were published in 1945, and only a special bulletin was printed in August 1946, before the *New-Mac News* was revamped with an 8-page issue in September 1946.

Without further ado, here's our continued look into our first 75 years....



In July of 1943, Independence Day had special significance, as the cover (at right) of the New-Mac News encouraged, "If we are to keep this independence, it is necessary that we BUY MORE **BONDS, PRO-DUCE MORE** FOOD, AND **BE CAREFUL** WHAT WE SAY."



The co-op's January 1943 newsletter (at right) urged members to "Produce more & eat less of these foods" because it's "vital to the men in service".

October is the regular month for the Annual Meeting of the members of the Cooperative, but due to the rationing of gasoline and tires the Board of Directors did not think it advisable to plan the Meeting this year.

"Get Your Idle Equipment into Service"

"If you have a motor you are not using, tell your neighbor about it. If you know of a 32-volt generating unit that is not in use, tell us.

"The War Production Board is doing its utmost to locate every idle electric motor and generator and get it back into active service, John Gammell, Chief of WPB's Electrical Equipment Branch, said today in a statement calling upon industry to cooperate with the Division by listing idle motors and making full use of its services in obtaining second-hand equipment.

"Failure to put idle equipment to work steps up the demand for new equipment and wastes manpower and plant facilities that are urgently needed for the war effort, Mr. Gemmell said. 'Steel, copper, alu minum and other critical materials are also wasted when new motors or generators are used instead of second-hand ones that could adequately do the job.'"

**New-Mac Electric's Board of Directors** were so intent on rationing for the sake of the war, there was no annual meeting of the members in 1943 (as reported in the Nov. 1943 newsletter above). The board took care of the business of the co-op's annual meeting at a gathering held in the Farmer's Room of the Newton County Courthouse earlier in the year, according to the April 1943 newsletter. In the May 1943 New-Mac News (at left), members were encouraged to make sure they were using any equipment they owned. Two month's later, New-Mac Manager C.L. Langley reiterated that same sentiment in the July newsletter, when he said, "Idle scrap on your hands aid Tojo, Hitler and Mussolini, and they want you to keep it."

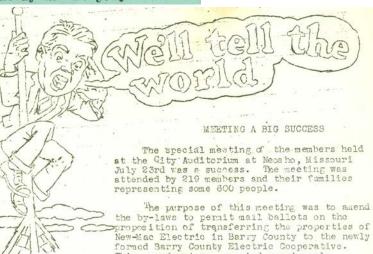


The high waters washed Mr. and Mrs. W. J. Hearon's fence out so they have installed an electric fence. That is an advantage of an electric fence, anyone can install one of them, and it is almost impossible to get help to build a fence. The electric fence is proving very satisfactory. They have several head of stock to keep fenced in.

In 1943, the Hearons were loving their new electric fence (above) and Frank Sanders was enjoying ice cream at a cost of 93 cents per month (below).



Mr. Frank Sanders, R #2
Granby, has figured that
it only cost him .93¢
to eat ice cream every
day last month. His bill
was .93¢ more this month
than it has ever been
before and he says it
is pretty inexpensive
ice cream.



In August 1946, a special bulletin was sent out informing members of the successful meeting that started the process of transferring New-Mac members located in Barry County to the newly formed **Barry County Electric Coop**erative.

Energy Partners'
Recipe of the Month:

#### CHOCOLATE APPLE PECAN CAKE

#### Submitted by New-Mac member: Larry Abel

This amendment was carried unanimously.

1 cup pecans
3 cups diced apples
2 cups sifted flour
1½ cups sugar
½ cup cocoa

1 tsp baking soda 1 tsp salt 1 tsp cinnamon 2 eggs 34 cup applesauce

Chop pecans, medium fine. Pare, core and dice apples. Resift flour with sugar, cocoa, soda, and cinnamon into mixing bowl. Add eggs, applesauce and one cup apples. Beat the mixture for about 4 min. Stir in remaining apples and nuts. If batter feels too stiff, add water as needed. Pour into greased 9x13 pan. Bake in preheated 350° oven about 40 minutes, or until toothpick comes out clean. (Optional) When cooled, frost the cake with *Philadelphia Cream Cheese* frosting.

Send your recipe, along with your name and account number, to: Recipes, c/o New-Mac Electric Cooperative, P.O. Box 310, Neosho, MO 64850; or recipes @ newmac.com. If your recipe is selected, New-Mac will apply a \$15 credit to your bill.

#### ○ Committee

Continued from page 1

Nominating Committee Members

District 1 .....Roger Haan

District 3 .....Lester Shuey

District 6 ...... Jimmie Morgan

Newton Co. At Large ..... Larry Dahnke

Newton Co. At Large ...... Wayne Englehart

McDonald Co. At Large ..... Dwayne Miller

office on Highway 86, Wednesday, Aug. 20,

The committee will meet at the New-Mac

nominations for Directors and to cause said list of nominations for Directors to be published in one (1) newspaper of general circulation in Newton, McDonald and Jasper Counties, within seven days of the date of said posting, said list to contain at least two candidates for each Director for each vacancy occurring. In the event that any member of said nominating committee so chosen shall die, cease to be a member of the Cooperative, or for any reason become unable to serve on said committee, then the alternate for that

person shall take his place with full power to act as a member of said committee."

"Any fifteen or more members may make other nominations in writing over their signatures within fifteen days from the date of publication of the nominations of the nominating committee

as above set out; and such nominations shall be delivered to the Secretary who shall post the same in the principal office of the Cooperative at the same place where the list of nominations made by the nominating committee is posted. The Secretary shall mail with the notice of the meeting a statement of the number of Directors to be elected and showing separately the nominations made by the committee on nominations and nominations by petition, if any. Nothing contained herein shall, however, prevent additional nominations being made from the floor of the meeting of the members. The members may at any meeting at which a director or directors shall be removed, as herein above provided, elect a successor or successors thereto without compliance with the foregoing provisions with respect to nominations.'

at 10 a.m.

#### DISTRICT INFORMATION

District No. 1 – Commencing at the intersection of U.S. Highway #71 and Newton County "V" Highway, said point being the Southeast corner of Section 16, Township 26, Range 32, thence North along U.S. Highway #71 to the Newton-Jasper County line, thence East along the said county line to the Lawrence County line, thence South along the Newton-Lawrence County line to the Southeast corner of Section 2, Township 26, Range 29 (being the junction of said county line with Newton

County Highway "J"), thence West along County "J" and "V" to place of beginning. Together with that portion of the Cooperative territory in Jasper County, Missouri, lying due North of the above described district as extended, and that portion of the Cooperative territory in Lawrence County, Missouri, lying due East of the above described district as extended.

**District No. 3** – All that part of the Cooperative territory described as commencing at the Southeast corner of Section 16, Township 25, Range 32, and running West along the State

Highway #86 to Racine, thence continuing due West along section lines to the Oklahoma State line, thence North along the State line to the Newton-Jasper County line, thence East along the Newton-Jasper County line

to U.S. Highway #71, thence South along U.S. Highway #71, to the junction of U.S. Highway #71 and County Highway "V", thence due South to place of beginning, together with that portion of the Cooperative territory in Jasper County, Missouri, lying North and West of the herein described district as extended.

District No. 6 - Commencing on the Newton-McDonald County line at the Northeast corner of Section 1, Township 23, Range 32, McDonald County, Missouri, thence South to the Southeast corner of Section 12, Township 23, Range 32, thence due East to U.S. Highway #71, thence South on U.S. #71 to the point where Missouri Highway #76 leaves U.S. Highway #71 in an easterly direction, thence East along Missouri Highway #76 to the point where Highway #76 intersects with the North line of Section 4, Township 22, Range 31, thence continuing due East along section lines to the Barry County line, thence North along the county line to the Newton-McDonald County line, thence due West along said county lines to place of beginning. Together with that portion of the Cooperative territory in Barry County lying due East of the above described district as extend-



P.O. Box 310 — 12105 East Highway 86 Neosho, Missouri 64850 Telephone: 417/451-1515 800/322-3849 Fax: 417/451-9042

Office Hours: Neosho — 8 a.m. to 5 p.m. Anderson — 8 a.m. to 4:30 p.m.

Or visit us on the Web at WWW.newmac.com

Management

a.iagoo.it	
CEO/General Manager	Mitch McCumber
Manager of Administration	. Mary Hatfield
Manager of Operations	. Stan Irsik
Controller	Lisa McMeen
Manager of Marketing	. Mark K. Rakes
Billing Supervisor	. Vickie Stuart

#### **Board of Directors**

District 1	Martin Youngblood
District 2	Kenneth Daniels
District 3	Bobby Fields
District 4	Beryl Kennedy
District 5	Billy P. White
District 6	Paul Sprenkle
District 7	Maurice Mailes
District 8	Virgil Winchester
District 9	Dewey Allgood

Services Provided to Members
Call our consumer services department for
information on the following services:
Autowithdrawal Payment
Levelized Billing
Rental Light
Meeting rooms available at both locations
Credit Card Acceptance
Safety Programs (upon request)
Surge Protection
Green Power

Questions? Comments? Contact: Mark K. Rakes P.O. Box 310, Neosho, MO mrakes@newmac.com

District No. 9 - Commencing on the McDonald-Barry County line at the Northeast corner of Section 4, Township 22, Range 29, thence due West along section lines to the junction of Missouri State Highway #76, thence continuing West along said Highway #76 to its junction with U.S. Highway #71, thence South along U.S. #71 to the South boundary line of McDonald County (being the Arkansas state line), thence East along said County line to Barry County line, thence North along the McDonald-Barry County line to place of beginning, together with that portion of the Cooperative territory lying due East of the above described district as extended.